

Please make check made out to:  
City of Cudahy Water Utility

**WATER PERMIT & RECORD**  
Cudahy Water Department  
5050 S. Lake Dr., Cudahy, WI 53110

Key # \_\_\_\_\_  
Permit # \_\_\_\_\_  
Date Issued \_\_\_\_\_

**NOTE: A permit is required for any connection to the city water main whether the tap is done by the contractor or water utility personnel.**

Plumber \_\_\_\_\_ Owner \_\_\_\_\_

Location \_\_\_\_\_

State License No. \_\_\_\_\_ Cudahy, WI \_\_\_\_\_

To the City of Cudahy Water Department, the undersigned hereby makes application to use the City Water Supply in the manner specified below at the following described property:

Lot No. \_\_\_\_\_ Block \_\_\_\_\_ Addition \_\_\_\_\_

Tapping Size \_\_\_\_\_

Type of Service (check one)	Property Class (check one)	Units
Domestic Only	Residential	
Fire Line Only (sprinkler)	Condominium	
Combined Fire-Domestic	Apartment	
Private Hydrant Line	Commercial	
	Industrial	
	Public Authority	

- All checks for the above Water Utility permit fees shall be a separate check from that of the plumbing permit. Check shall be marked **“City of Cudahy Water Utility”**.
- All trenches shall be flushed thoroughly immediately after installation of water laterals
- All tappings of 1, 1 1/2, and 2 inches are done by the City of Cudahy Water Utility and require 48 hours notice.
- **Tapping fees include labor, tapping saddle, corporation, curb stop and curb stop box.**
- All brass goods and stop boxes must be purchased through the City of Cudahy Water Utility.
- There shall be no exchange of merchandise.

The undersigned owner (or his authorized agent of the above described property, further agrees to be bounded by the submit to all State Statutes, City Ordinances, and rules and regulations prescribed by the City Council governing water users.

PLUMBER’S SIGNATURE \_\_\_\_\_

	Qty.	Fee	Amount		Qty.	Fee	Amount
<b>1) Permit Fee</b>	<b>1</b>	<b>\$15.00</b>	<b>\$15.00</b>		2) Tap Fee 1”	\$210.00	
3) Tap Fee 1.5”		\$375.00			4) Tap Fee 2”	\$495.00	
Subtotal Column A					Subtotal Column B		
					<b>TOTAL</b>		

Application Approved \_\_\_\_\_ Reviewed by: \_\_\_\_\_

**WATER TAPS MUST BE SCHEDULED 48 HOURS IN ADVANCE - CALL 769 2234**