Certification of the open meeting law requirements and approval of the agenda.
Call of roll and announcement of presence or absence of a quorum.
Pledge of Allegiance
Moment of Silence

PUBLIC HEARINGS & PRESENTATIONS

*PUBLIC COMMENT (agenda items only).

CONSENT AGENDA ITEMS
(Items under the consent agenda may be acted upon by one motion. If in the judgment of any Council Member, a consent agenda item needs discussion, the item can be removed and discussed under “Items Removed from Consent Agenda”).

ITEMS REMOVED FROM CONSENT AGENDA

NEW BUSINESS (including items for future agenda consideration or Committee Assignment)
  1. Discussion and necessary action regarding setting of Common Council meetings for the year 2013.

DEPARTMENT MANAGER OR ELECTED OFFICIAL UPDATES

INTRODUCTION/PASSAGE OF ORDINANCES & RESOLUTIONS

PASSAGE OR ORDINANCES
  1. Discussion and appropriate action regarding Ordinance No. 2357.2 entitled “An Ordinance Concerning the Memorandum of Agreement Between City of Cudahy and Local #1801 International Association of Firefighters AFL-CIO January 1, 2013 through December 31, 2015”.

PASSAGE OF RESOLUTIONS
  1. Discussion and appropriate action regarding Resolution No. 6761 entitled “A Resolution Honoring Greg Schlecht City of St. Francis 2012 “Citizen of the Year”.

*PUBLIC COMMENT (on any subject items).
*Public Comment Notice: Each speaker will be limited to one three minute presentation for each "Public Comment" or "Hearing from Cudahy residents" placed on the agenda. Any discourse between speaker and Council, if absolutely necessary, will be minimal so as to avoid potential Open Meetings law violations.

ADJOURN

PUBLIC NOTICE
Upon reasonable notice, a good faith effort will be made to accommodate the needs of individuals to participate in public meetings, who have a qualifying disability under the Americans with Disabilities Act. Request should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the Cudahy City Clerk at 769-2204. (FAX 769-2257). This meeting room is wheelchair accessible from the West entrance of South Lake Drive.